



## **AGENDA**

### **PUBLIC SERVICE COMMITTEE MEETING**

**May 7, 2025**

**5:30 p.m.**

**Council Chamber**

#### **CALL TO ORDER**

#### **ROLL CALL**

#### **APPROVAL OF MINUTES**

- April 2, 2025 (Joint and Public Service Only)

#### **UNFINISHED BUSINESS**

1. Concrete Street & Asphalt Street Updates - J. Liskovec
2. American Structurepoint Update - J. Liskovec

#### **NEW BUSINESS**

1. Update on One Body Package From Henderson Truck Equipment - J. Liskovec
2. Walker Road, Phase 5 (Moore Road to Railroad Tracks) - J. Liskovec
3. Contract Inspection Agreement for Walker Road, Phase 5 - J. Liskovec
4. Design Walker Road, Phase 6 (Jaycox Road to Lear Road) - J. Liskovec
5. Design Services for Annual Street Program - J. Liskovec
6. Bridge Design Services - J. Liskovec
7. Revised Tree Ordinance
8. Submerged Land Leases

Other items may be added.

#### **PUBLIC COMMENTS**

#### **ADJOURNMENT**