



AGENDA

PUBLIC SERVICE COMMITTEE MEETING

June 4, 2025

5:30 p.m.

Council Chamber

CALL TO ORDER

ROLL CALL

APPROVAL OF MINUTES

- May 7, 2025

UNFINISHED BUSINESS

1. Concrete Streets and Asphalt Streets Update - J. Liskovec
2. Lake Road East Sidewalk Project Update - J. Liskovec

NEW BUSINESS

1. Identify Streets for Geotech Borings - J. Liskovec
2. Request for Qualifications (RFQ) for Country Club Bridge Design - J. Liskovec
3. Recommend Award Bid for 2025 Crack Sealing Program - J. Liskovec
4. Recommend Award for Inspection and Contract Administration for Walker Road Paving Project, Phase 5 - J. Liskovec
5. Recommend Award for Design Services and Bid Assistance for Walker Road Rehabilitation Project, Phase 6 - J. Liskovec
6. Recommend Award for Design Services and Bid Assistance for 2026 Road Program - J. Liskovec
7. Recommend Mayor Enter into Agreement with Avon Lake Regional Water (ALRW) to Authorize City to Execute a Contract for Parts C & D Plus 10% Contingency for the Bundle Project - J. Liskovec
8. Recommend Authorizing the City & ALRW to Apply for the Ohio Water Development Authority (OWDA) Loan Plus 10% Contingency for the Bundle Project - J. Liskovec

Other items may be added.

PUBLIC COMMENTS

ADJOURNMENT