



## **AGENDA**

### **SHORT-TERM RENTALS AD HOC COMMITTEE**

**July 1, 2025**

**6:30 p.m.**

**First Floor Conference Room**

#### **CALL TO ORDER**

#### **APPROVAL OF MINUTES**

- June 11, 2025

#### **UNFINISHED BUSINESS**

- Discuss the Proposed Six-Month Moratorium Legislation

#### **NEW BUSINESS**

- Review the Draft Legislation that Regulates Short-Term Rentals

Other Items may be added.

#### **PUBLIC COMMENTS**

#### **ADJOURNMENT**