



## **AGENDA**

### **BOARDS AND COMMISSIONS STRUCTURE REVIEW AD HOC COMMITTEE**

**August 26, 2025**

**6 p.m.**

**Council Conference Room**

#### **CALL TO ORDER**

**ROLL CALL:** Mrs. Herrmann, Mr. Sansom, Mr. Slivinski

#### **APPROVAL OF MINUTES**

- August 13, 2025

**PUBLIC INPUT** (Three Minutes Each)

#### **NEW BUSINESS**

1. Review Draft Presentation of:
  - Objectives
  - Process
  - Lessons Learned
  - Recommendations
2. Review Meeting Calendar (if Additional Meetings are Needed)

Items may be added.

#### **ADJOURNMENT**