



**AGENDA**  
**COMMUNICATIONS, ENVIRONMENTAL, AND  
RECREATIONAL PROGRAMMING COMMITTEE MEETING**  
**August 25, 2025**  
**6 p.m.**  
**Council Chamber**

**CALL TO ORDER**

**APPROVAL OF MINUTES**

- June 23, 2025

**UNFINISHED BUSINESS**

1. Avon Lake Play Space (ALPS) Update
2. 2025-2026 Deer Culling Contract

**NEW BUSINESS**

- Server Refresh 2025 - Simvay

Other items may be added.

**PUBLIC COMMENTS**

**ADJOURNMENT**