

## **AGENDA**

## HUMAN RESOURCES COMMITTEE MEETING September 8, 2025 6 p.m. Council Chamber

**CALL TO ORDER** 

## **APPROVAL OF MINUTES**

• July 14, 2025

**HUMAN RESOURCES DIRECTOR REPORT** 

**CIVIL SERVICE COMMISSION UPDATES** 

Other items may be added.

**PUBLIC COMMENTS** 

**ADJOURNMENT**