



## **AGENDA**

### **SHORT-TERM RENTALS AD HOC COMMITTEE**

**September 30, 2025**

**6 p.m.**

**Council Chamber**

#### **CALL TO ORDER**

#### **APPROVAL OF MINUTES**

- September 18, 2025

#### **UNFINISHED BUSINESS**

- Draft Legislation that Regulates Short-Term Rentals Updates

Other Items may be added.

#### **PUBLIC COMMENTS**

#### **ADJOURNMENT**