

# AGENDA COMMUNICATIONS, ENVIRONMENTAL, AND RECREATIONAL PROGRAMMING COMMITTEE MEETING October 27, 2025

6 p.m. Council Chamber

# **CALL TO ORDER**

# **APPROVAL OF MINUTES**

• September 22, 2025

## **UNFINISHED BUSINESS**

- 1. Avon Lake Play Space (ALPS) Update
- 2. Power Plant Property Update
- 3. Environmental Affairs Advisory Board (EAAB) Update
- 4. Park Connectivity Survey/Initiative Update

# **NEW BUSINESS**

- 1. Cybersecurity Program Draft Ordinance
- 2. Pool Fees

Other items may be added.

**PUBLIC COMMENTS** 

**ADJOURNMENT**