



## AGENDA

### **PUBLIC SAFETY AND HEALTH COMMITTEE MEETING**

**Council Chamber**

**January 21, 2026**

**6 p.m.**

### **CALL TO ORDER**

### **APPROVAL OF MINUTES**

- November 18, 2025

### **LORAIN COUNTY BOARD OF HEALTH REPORT - City Representative Mikayla Hyland**

### **UNFINISHED BUSINESS**

1. Avery's Law
2. Blue Envelope Program
3. E-Bikes

### **NEW BUSINESS**

1. Golf Carts
2. American Fireworks Company Contract for Fourth of July Celebration
3. Eastern Lorain County Emergency Response Team (ELCERT) Memorandum of Understanding (MOU)

Other items may be added.

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**PUBLIC INPUT:** *Members of the audience shall be permitted to speak only once, up to three minutes, on any item related to Public Safety and Health.*

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### **ADJOURNMENT**