



AGENDA
ENVIRONMENTAL AFFAIRS ADVISORY BOARD MEETING
Avon Lake Public Library, McMahan Room
32649 Electric Boulevard
February 3, 2026
6:30 p.m.

ROLL CALL/INTRODUCTIONS (Quorum is 8 or more.)

○ Robert Baker	○ David Messinger (Vestolit)
○ Sylvia E. Hermo-Fedro	○ Steven Myers (Ford Motor Co.)
○ Richard Keller	○ Ron Spears (Lubrizol Corp.)
○ Chair Eric Krieg	○ Tom Sulzer (Avient™)
○ Janice Lapina	○ Councilwoman Kayla Goodwin
○ Steve Nowak	○ Public Works Designee Andy Matteucci
○ Vice-Chair Jon Potrzeba	
○ Terry Robison	
○ Vincent Schiavone	

APPROVAL OF MINUTES

- January 6, 2026

UNFINISHED BUSINESS

1. Update on Name Change to Environmental Advisory Board (EAB)
2. Launch of Avon Lake City School Foundation (ALCSF) Scholarship
3. Assignment of 2026 Initiatives, Status, Goals, Plans
4. Update on Shell Gas Station Hazardous Release
5. Update on Deer Culling

NEW BUSINESS

1. Ohio Environmental Protection Agency (OEPA) Solid Waste Reduction Initiative (See attachments)
2. Update on Rust Belt Riders - Composting
3. Public Works Report - Andy Matteucci
4. Waterfront Park Master Plan (See attachment)

INDUSTRY MEMBERS UPDATES

1. Avient™ (Mr. Sulzer)
2. Ford Motor Company (Mr. Myers)
3. Lubrizol Corporation (Mr. Spears)
4. Vestolit (Mr. Messinger)

Other items may be added.

PUBLIC COMMENTS

ADJOURNMENT

2026 MEMBERS	2026 MEETINGS/EVENTS
<p><u>Resident Members (Term Expirations)</u></p> <ul style="list-style-type: none">• Rob Baker (12/31/27)• Sylvia E. Hermo-Fedro (12/31/28)• Richard Keller (12/31/28)• Chair Eric Krieg (21/31/28)• Janice Lapina (12/31/26)• Steve Nowak (12/31/26)• Vice-Chair Jon Potrzeba (12/31/27)• Terry Robison (12/31/26)• Vincent Schiavone (12/31/27) <p><u>Industry Members</u></p> <ul style="list-style-type: none">• Avient™ (Tom Sulzer)• Ford Motor Company (Steven Myers)• Lubrizol Corp. (Ron Spears)• Vestolit (David Messinger)• Vacancy <p><u>Ex-Officio Members (non-voting)</u></p> <ul style="list-style-type: none">• Environmental Committee Chair• Public Works Director, or Designee• Tree Commission Member <p><u>Collective Committee Meetings (CCM) & Council Meetings (CM), Mondays at 7 p.m., Council Chamber</u></p> <p>(Past minutes and videos available here.)</p> <ul style="list-style-type: none">• 2/9/26, CM• 2/23/26, CM• 3/2/26, CCM (+Finance, HR)• 3/9/26, CM• 3/16/26, CCM• 3/23/26, CM	<p><u>EAAB Meetings, Tuesdays, 6:30 p.m., Avon Lake Public Library</u></p> <p>(Past minutes here.)</p> <ul style="list-style-type: none">• 3/3/26, Parke Conference Room• 4/7/26, Parke Conference Room• 5/5/26, Parke Conference Room• 6/2/26, McMahan Meeting Room• (7/7/26, McMahan Meeting Room available)• 8/4/26, McMahan Meeting Room• 9/1/26, McMahan Meeting Room• 10/6/26, McMahan Meeting Room• 11/3/26, McMahan Meeting Room• 12/1/26, McMahan Meeting Room <p><u>Environmental Committee Meetings, Mondays, during the 7 p.m. CCMs, Council Chamber</u></p> <ul style="list-style-type: none">• 3/16/26• 4/20/26• 5/18/26• 6/15/26• 9/21/26• 10/19/26• 11/16/26 <p><u>Misc. Upcoming Events/Meetings</u></p> <p>(Submit event details to RBoggins@avonlake.org.)</p> <ul style="list-style-type: none">• Wed., 2/4/26 at 5:30 p.m., Public Service Committee Mtg., Council Chamber• Thurs., 2/12/26 from 10 a.m.-12 p.m., Free Fruit Tree Pruning Class, Old Firehouse• Tues., 2/17/26, Avon Lake Board of Municipal Utilities Mtg., 201 Miller Rd.• Sun., 2/22/26 at 2 p.m., French Creek Nature Center, Pijor Hall, Documentary Screening of Ripples of Plastic (register)